

Spinoza and Marx - From things to God and God to things
By Pierre Raymond (edited by Gershom Scholem, and Jorge Luis Borges, Argentina
Library, 1971)

- I. A Puppet and a Dwarf in things and God, and God and things - Natured Nature and Naturing Nature, with Deus sive Natura, and even all principles of God, essence and attribute to an Intellect called Finite or Infinite

One development of material things then is a dwarf and puppet on all matters of chess - imagine that there is a dwarf in all developments of science, progress and eternity, that is a Jewish person who is like Isianel, the Zionists Isiah and Isikiel's father, just the normal dwarf like person who is distraught on all things except a Jewish intuition that there will be puppets therefore above the dwarf who is the puppeteer who will win all to History.

Now develop Puppeteering, which is called the Pied Piper of Hamlet or even Josephine the Mouse in Kafka, just this simple tale of leading people to victory is called Jewish Spinozanism.

Material developments happen, inventions all of that and we win.

- II. Nature

Good nature then against bad nature, good citizens then against bad citizens but with a God, with a Messiah and his attributed Dwarf who is a Puppet - Prophet to come Sirohi.

- III. Marx's Capital Symmetrically even Cuban Dictatorship of the Proletariat

Puppeteers are capitalists perfected by the Prophet into a pure financial cycle of investments and economic structuralism.

Cuban power which then develops a historical leader.

Organise then Marx's Capital - or even Jottings like this -

Capitalist and Intellectuals even Philosophers - talking, philosophizing with the Prophet teaching in a vessel.

Labour protesting and developing cars, and ideas on engineering.

Nature and natured nature - the capitalist is well natured in all philosophical debates even history, he is divine.

A Parable on the Future -

In fact Spinoza meant time, the infinite eternity is just that word called Eternity, which then is how it seems, that long distant geological sounding forever, which then is simply how the eternity of a cog-wheel of labour is busy working and laboring on orreys to produce cars and automobiles which then is the birth of materialism, the dwarf like Jewish man who is also a common man, who then is materialist birth - that science is about this love for life and materialist things - from God - eternity - to things, small things about a person or a woman's accent in Freudian science, that in fact there is two levels to time and eternity - Levels in Althusser means this - that there are levels to time and complex levels, even overdetermined levels and this is Eternity in Spinoza's sense of in fact a conceptual object or abstract structure like Einstein, we cannot find it palpable but it is the true meaning of structure.

A Second Parable on the Future - Pierre Raymond on Eternity

One man is in a car.

Another is in love with letters.

A third is having sex with women in letters and Quran.

Imagine this as Eternity in Spinoza _____ A - Temporality B- Time in Letterly senses and intellection which is deepening the idealist notion of progress into its material things, its nature of things in fact, a joke for Althusserians, because that is what it means to be Marxist or even scientific or finally to invert the upper level to the lower level graph of desire in Lacan, that the voice is finally that - just a voice on a phone which is also futuristic and can be more use-value than the empty series of time - I mean USE-VALUE as invention and finally C - the meaning of sex in Freud, just that infinite sense called infinite in Quran, because in fact there is an infinite process of health as well, which is also happiness which means the lower principle of life is fully of use-values which accumulate everything into time progress.